



**COUNTY OF SAN DIEGO  
ENVIRONMENTAL HEALTH ADVISORY BOARD MEETING**

**May 23, 2007  
8:00 a.m. to 9:30 a.m.  
1255 Imperial Avenue  
4<sup>th</sup> Floor – Conference Room 436  
San Diego, CA 92101**

**AGENDA**

- I. CALL TO ORDER** **Bob Shuster, Chair**
- II. PUBLIC COMMENTS** **Bob Shuster**  
Public input will be accepted on any agenda item. Presentations are limited to three minutes. Please notify the Chairperson, prior to the start of the meeting, if you wish to speak on any item or you may telephone Ms. Fran Sjoberg at (619) 338-2070.
- III. APPROVAL OF MINUTES FROM APRIL 25, 2007 MEETING** **Bob Shuster**
- IV. DIRECTOR'S UPDATE** **Gary Erbeck**
  - Legislative Log
  - Board Letter Log
  - Vacancies
- V. CONVERSION TECHNOLOGIES:**  
***WHAT ARE THEY AND WHERE ARE THEY?*** **Fernando Berton**  
**CIWMB**
- VI. ADJOURN** **Bob Shuster**

**Next Meeting – June 27, 2007  
1255 Imperial Avenue  
Conference Room 436 – 4<sup>th</sup> Floor  
San Diego, CA**